



## SENATE CALENDAR

*Monday, July 14, 2014*

*Senate Convenes - 7:00 p.m.*

*Legislative Day 141*

CALL TO ORDER

Senator Phil Berger, President *Pro Tempore*

PRAYER

The Reverend Peter Milner, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

---

### PUBLIC BILLS

---

#### FOR CONCURRENCE

**SB 729** (id **H 1228**)

Apodaca, Berger

5th Ed.

**GOVERNOR'S COAL ASH ACTION PLAN.**

H Com Sub

5-15-14 Ag./Envir./Nat Res.

6-17-14 Unfav bill; Ag./Envir./Nat Res. Com Sub **Adopted**; (Chgs title)

**COAL ASH MANAGEMENT ACT OF 2014.**

6-17-14 rerefer Appropriations/Base Budget; if Fav Finance

6-18-14 Fav; rerefer Finance

6-19-14 Fav; Cal 6-24-14

6-24-14 Hartsell Amd. No. 1 **Adopted** (Chgs title); Apodaca Sub Amd. No. 3

**Adopted**; Woodard Amd. No. 2 **Failed**; Stein Amd. No. 4 **Withdrawn**;

Foushee Amd. No. 5 **Failed**; McLaurin Amd. No. 6 **Failed**; J. Jackson

Amd. No. 7 **Failed**; Van Duyn Amd. No. 8 **Failed**; Passed 2nd Rdg

6-25-14 Foushee Amd. No. 9 **Adopted**; Stein Amd. No. 10 **Adopted**; Apodaca Sub

Amd. No. 12 **Adopted**; Stein Amd. No. 11 **Failed**; Clark Amd. No. 13 **Failed**;

Wade Amd. No. 14 **Adopted**; Apodaca Amd. No. 15 **Adopted**; Passed

3rd Rdg; Engrossed

7-7-14 Rec'd for concurrence House Com Sub; Cal 7-8-14

7-8-14 W/D Cal; Cal 7-10-14

7-10-14 W/D Cal; Cal 7-14-14

---

**PUBLIC BILLS** (continued)

---

**FOR CONCURRENCE** (continued)**SB 794****Brown****5th Ed.****DISAPPROVE INDUSTRIAL COMMISSION RULES.****H Com Sub**

5-20-14 Commerce  
 6-18-14 Unfav bill; Commerce Com Sub **Adopted**; (Chgs title)  
 6-19-14 Brown Amd. No. 1 **Adopted**; Passed 2nd & 3rd Rdgs; Engrossed  
 7-3-14 Rec'd for concurrence House Com Sub; Cal 7-9-14  
 7-8-14 W/D Cal; Cal 7-10-14  
 7-10-14 W/D Cal; Cal 7-14-14

**SB 853****Rucho, Barringer****5th Ed.****BUSINESS COURT MODERNIZATION.****H Com Sub**

5-28-14 Judiciary I; if Fav Finance  
 6-9-14 W/D Judiciary I; rerefer Finance; if Fav Judiciary I  
 6-10-14 Fav; rerefer Judiciary I  
 6-11-14 Unfav bill; Judiciary I Com Sub **Adopted**; (Chgs title); Cal 6-16-14;  
 W/D Cal; Cal 6-12-14  
 6-12-14 Barringer Amd. No. 1 **Adopted**; Passed 2nd Rdg; Engrossed  
 6-16-14 Barringer Amd. No. 2 **Adopted**; Passed 3rd Rdg; Engrossed  
 7-8-14 Rec'd for concurrence House Com Sub; Cal 7-10-14  
 7-10-14 W/D Cal; Cal 7-14-14

**ANNOUNCEMENT****Wednesday, July 16**JOINT LEGISLATIVE PROGRAM EVALUATION OVERSIGHT  
COMMITTEE

1:00 p.m. 1228/1327 LB

*Agenda:* Report on Child Support Services program; State Auditor  
 presentation on DOA's Division of Purchase & Contract audit.

**SARAH LANG**  
*Principal Clerk*